

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

OCT 19 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... JAN 25 1982

Corrected application filed..... MAR 17 1982

Map filed..... MAR 17 1982

The applicant..... D. C. Day

Star Route.....

of..... Alamo

Street and No. or P.O. Box No.

City or Town

Nevada..... 89001

State and Zip Code No.

....., hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake, spring, underground or other source.....
2. The amount of water applied for is..... 0.5..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... commercial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:.....
 - (b) Stockwater, state number and kinds of animals to be watered:.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: located within the NW $\frac{1}{4}$ of the
Describe as being within a 40-acre subdivision of public
SE $\frac{1}{4}$ of Section 36, T3S R55E, M.D.B. & M. Lincoln County, Nevada, or at a point
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the Southeast Corner of said Section 36 bears S 56° 12' 59" E 2399.28
feet.
6. Place of use..... NW $\frac{1}{4}$ -SE $\frac{1}{4}$, NW $\frac{1}{4}$ -SW $\frac{1}{4}$, NE $\frac{1}{4}$ -SW $\frac{1}{4}$, SW $\frac{1}{4}$ -SW $\frac{1}{4}$, and the SE $\frac{1}{4}$ -SW $\frac{1}{4}$ Section 36,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T3S R55E, M.D.B. & M. Lincoln County, Nevada.
7. Use will begin about..... Jan. 1-st..... and end about..... Dec. 31-st....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, casing, pump, and necessary
State manner in which water is to be diverted, i.e. diversion structure, ditches and
piping for commercial developments.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$15,000

10. Estimated time required to construct works.....two years
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Water developed from this well will be used for a back-up water system for
Permits 43887 and 43890 as required by law for commercial developments.
Expected daily use will be 75 gallons per day , 8 hours per day, five days
per week throughout the year.
.....
By s/Philip C. Hulse
Philip C. Hulse, /Agent for
D.C. Day P.O. Box 700
Pioche, Nevada 89043 -700
Compared.....js/ ja
Protested 4/29/82 by Union Carbide Corporation.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....

